CITY OF SAN DIEGO MEMORANDUM

DATE:

January 10, 2008

TO:

Elizabeth Maland, City Clerk

FROM:

Gerri Bollenbach, Asst. Engineer

SUBJECT:

Approval of the final map "The Billboard Lofts"

The City Engineer has examined and states that he can make the necessary findings to approve the final map "The Billboard Lofts". Pursuant to Section 125.0630 M.C., please place the following notice as an information item in the Council Docket for January 28, 2008.

NOTICE of Pending Final Map Approval

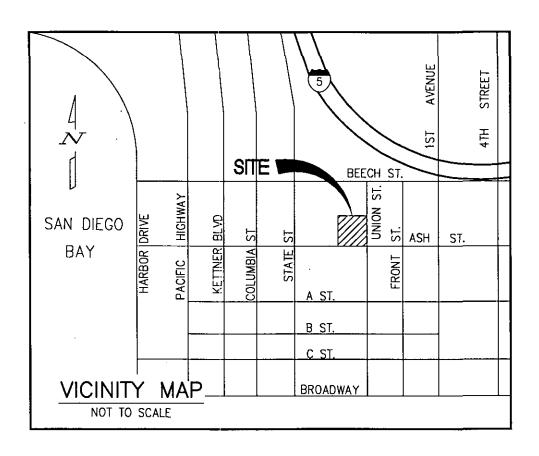
Notice is hereby given that the City Engineer has reviewed and will approve on the date of this City Council meeting that certain final map entitled "The Billboard Lofts" (T.M. No. 217288 PTS No. 119369), located on the northwest corner of Ash Street and Union Street in the Centre City Community Plan area in Council District 2, a copy of which is available for public viewing at the office of the San Diego City Clerk. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Engineer to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 PM, 10 calendar days from the date of this City Council meeting stating briefly which of the above findings made by the City Engineer was improper or incorrect and the basis for that conclusion. If you have questions about the map approval findings or need additional information about the maps or your appeal rights, please feel free to contact Anne Hoppe at (619) 446-5290.

cc: W.O. 427237 PTS No. 119369

Attachments: Vicinity map, reduced copy of map



SHEET 1 OF 2 SHEETS

OWNER'S CERTIFICATE:

We hereby certify that we are the owners of or have an interest in the land embraced within the subdivision to be known as the brubdard lofts, and we hereby consent to the preparation and recordation of this map consisting of THE BILLBOARD LOFTS 2 SHEETS AND DESCRISED IN THE CAPTION THEREOF. BILLEGARDS LOFTS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY SURVEYOR'S CERTIFICATE: BEING A LOT CONSOLIDATION AND SUBDIVISION OF LOTS 7 AND THE SOUTH 19 FEET OF BEIRD A LDT CONSIDERION AND SEQUENCES OF LDTS 7 FOR THE SOUTH TO SAN DECO., LDT 8 IN BLOCK 21 OF MEDILETOWN, IN THE CITY OF SAN DECO, COUNTY OF SAN DECO., STARE OF CALFORMA, ACCIDEDING TO PARTITION MAY THEREOF MADE BY A.E. JACKSON ON FILE IN THE OFFICE OF THE COUNTY CLERK OF SAID SAN DECO COUNTY, TOCKTHER WITH THE WESTERLY HALF OF LINKON STREET AND THE MORTHERLY HALF OF ASH STREET. THIS MAP WAS PREPARED BY ME OF UNDER MY DIRECTION AND IS BASED UPON A FELD SURVEY IN CONTORMANCE WITH THE REQUIREMENTS OF THE SUBJOYSSION MAP ACT AND LOCAL OGGINANCE AT THE REQUEST OF THE BULBOARDS LOFTS, LIC. ON SUPPLIESE THE 2002. AND MAY OR A 2001. HEREBY STATE MAT ALL THE MOMENTS ARE OF THE 2002 AND MAY OR A 2001. HEREBY STATE MAT ALL THE MOMENTS ARE OF THE SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. (SEE NAME: TITLE: ADJOINING SAID PROPERTY WHICH UPON CLOSING WOULD REVERT BY OPERATION OF LAW. THIS IS A MAP OF A CONDOMINUM PROJECT AS DEFINED IN SECTION 1350 ET. SEQ. OF THE CIVIL CODE OF THE STATE OF CALFORNIA AND IS RILED PRISULANT TO THE SUBDIVISION MAP ACT. THE PLANNING COMMISSION RESOLUTION NO. 3893-PC DATED NAME: TITLE: MOVEMBER 17, 2005 APPROVES 24 CONDOMINIUMS AFFINITY BANK, AS TRUSTEE UNDER DEED OF TRUST RECORDED DECEMBER 2, 2003 AS INSTRUMENT NO. 2003-1432228 OF OFFICIAL RECORDS. DENNIS W. COOD, LS 8084 LICENSE EXPIRES 12/31/2009 SUBDIVISION MAP GUARANTEE PREPARED BY FIRST AMERICAN TITLE COMPANY, ORDER NO. 1851927 BY: ___ TITLE: DATE NAME: STATE OF CALIFORNIA)) SS. TITLE COUNTY OF . 2008 REFORE ME. CITY ENGINEER'S STATEMENT: I HEREBY STATE THAT THIS MAP WAS EXAMINED BY ME OR UNDER MY DIRECT SUPERVISION; THAT IT SUBSTANTIALLY CONFORMS TO THE TEXTATIVE MAP, IF ANY, AND MAY APPROVED ALTERATIONS THEREOF, THAT IT CAMPULS WITH THE SUBSTANSIAN AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TOHTATHE WAS AND THAT IT IS TECHNICALLY CORRECT. PUBLIC, PERSONALLY APPEARED WHO PROVED STATE OF CALIFORNIA) TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE) SS. COUNTY OF NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THER SIGNATURE(S) ON THE _, 2006 BEFORE WE_ . A NOTARY INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I ALSO CERTIFY THAT THERE ARE NO UNPAID BONDS ISSED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALEODRIA ACAINST THIS SUPPLIESON. PUBLIC, PERSONALLY APPEARED _ . WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. AFSHIN OSKOLL CITY EXCENSER NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ADDROWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR SCHATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) WITHESS MY RAND BY: ANNE L. HOPPE, P.L.S. 7196 ACTED, EXECUTED THE INSTRUMENT. SCHARES: I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LARS OF THE STATE OF CALIFORNIA THAT THE FOREGUING PARAGRAPH IS TRUE AND CORRECT. DATE: PRINT NAME: PRINCIPAL PLACE OF RUSHESS IS COUNTY OF NOTINESS MY HAND CLERK OF THE BOARD OF SUPERVISORS STATEMENT: MY COMMISSION EXPIRES: SCHATURE:_ I THOMAS A PASTUSZIKA CLERK OF THE BOARD OF SAPERWISORS, HERSELY STATE THAT THE PROMISORS OF THE SUBGRASOR MAP ACT (DIMSON 2 OF TIME 7 OF THE OF THE OSCILLATION OF THE CONTROL OF THE CONTROL OF THE OSCILLATION O PRINT NAME: PRINCIPAL PLACE OF BUSINESS IS COUNTY OF..... CITY CLERK'S CERTIFICATE: MY COMMISSION EXPRESS THOMAS & PASTUSZKA CLERK OF THE BOARD OF SUPERMSORS STATE OF CALIFORNIA) 22 (__ 2008 BEFORE ME. . A NOTARY DEPUTY PUBLIC, PERSONALLY APPEARED, FITARETH MALAMIN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE CITY CLERK NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ADDITIONAL THAT HE/SHE/THEY EXECUTED THE SAME IN MIS/HER/THER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. DEPUT FILE NO I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARACRAPH IS TRUE AND CORRECT. FILFD THIS DAY OF 2008. AT IN BOOK OF MINESS MY HAND DENNIS W. GOOD SIGNATURE:_ CRECORY J. SMITH DEPUTY COUNTY RECORDER COUNTY RECORDER PRINT NAME: FEE: \$ 10.00 PRINCIPAL PLACE OF BUSINESS IS COUNTY OF.____ MY COMMISSION EXPIRES: NAD 83C. 1842-6277 L.C. 202-1717 T.M. NO. 217288 P.T.S. NO. 119369 J.O. NO. 427237

